



Polk County Board of County Commissioners

Meeting Agenda

March 12, 2024

**JOINT PUBLIC MEETING BETWEEN THE
CITY OF LAKE WALES, LAKE WALES
COMMUNITY REDEVELOPMENT
AGENCY AND POLK COUNTY, FLORIDA**

In accordance with the American with Disabilities Act, persons with disabilities needing special accommodations to participate in this proceeding should contact the Communications Office not later than 48 hours prior to the proceeding. Their office is located in the County Administration Building, 330 West Church Street in Bartow. Telephone (863) 534-6090 or TTY (863) 534-7777. If hearing impaired dial 7-1-1 for Florida Relay services or call (800) 955-8771 (TTY); dial (800) 955-1339 if you are using a computer.

Any invocation that may be offered before the official start of the Commission meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Commission. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Commission, and the Commission is not allowed by law to endorse the religious beliefs or views of this, or any other speaker.

If a person decides to appeal any decision made by the board with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

CALL TO ORDER - 10:00 a.m. (BILL BRASWELL, BoCC CHAIR)

- I. **County Presentation (Randy Mink, County Attorney)**
 - a. **Statement of Issues.**
 - b. **County Position on Issues.**
- II. **City Presentation (Chuck Galloway, Lake Wales City Attorney)**
 - a. **City Position on Issues.**
- III. **Comments from Polk County Board of County Commissioners. (BILL BRASWELL, BoCC CHAIR)**
- IV. **Comments from City Commission of City of Lake Wales (JACK HILLIGOSS, MAYOR) and Lake Wales Community Development Agency (ROBIN GIBSON, CHAIR)**
- V. **Discussion of Possible Agreement or Mediation**
- VI. **Adjournment**